

**BRANT HERITAGE QUILTERS GUILD  
NOMINATION FORM  
MEMBER RECOGNITION PROGRAM**

**Name of Nominee:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Town/City:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Nomination submitted by:** \_\_\_\_\_

The Nominee must be a paid-up member of The Brant Heritage Quilters Guild for at least two years. A minimum of two written references must accompany the nomination.

Submit the completed Nomination Form along with a short essay about the Nominee, and why you are nominating this candidate for special recognition by the Guild. Please support the nomination with examples of any of the criteria mentioned in the Introduction to the Program.

Nominations must be received **no later than March** each year.

**Mail to:** The Brant Heritage Quilters Guild, P.O. Box 24025, Brantford, Ontario N3R 7X3 with the envelope marked 'Nomination' or, hand to any member of the Executive in a sealed envelope marked 'Nomination'.

**MEMBER RECOGNITION AWARD PROGRAM**

The **BHQG Member Recognition Program** seeks to identify guild members who consistently make a positive contribution to the success of the Guild through building confidence, fostering innovation, sharing knowledge, going beyond expectations, participating in and being supportive of the programs offered by the Guild, providing leadership, being active in other areas that make the Guild a better organization.

Members will be recognized with a Certificate of Recognition and/or a specially prepared plaque at a special ceremony in the month of May (National Quilt Month). Persons awarded will be featured in a news release.

The President and Vice-President will make the selection from amongst the nominations submitted. There may be more than one award presented in any fiscal year should the President and Vice-President deem appropriate. Nominations not selected will be encouraged to resubmit at another time.

Requests for Nominations Forms will be posted on the WEB site and included in this newsletter. All members will be encouraged to put together a nomination.

**DEADLINE FOR SUBMISSION:** *March 9<sup>th</sup>, 2017* (Box on attendance sign-up table) or send to [roselineduf@hotmail.com](mailto:roselineduf@hotmail.com)